

## 2011-12 Proposed Obion County Textbook Committees

### **Art**

Suzanne Hill  
Glen Marshall

### **Driver Education**

Chuck Foley  
Gwin Wood

### **Literature 6-8**

Mindy Coursey  
Marci Roach  
Tammy Sisson  
Ruth Ann Sparkman  
Tena Thompson

### **Literature 9-12**

Greg Barclay  
Sherri Bing  
David Byars  
Lisa Thompson

### **Music K-6**

Jeanne Foster  
Beth McDavid  
Greg Sinclair

### **Music 7-12**

Monty Breneman  
Ped Foster  
Jon Kerr  
Ed Pledge

### **Spelling K-3**

Patti May  
Katherine Raines  
Sandy Simpson

### **Spelling 4-6**

Cathy Cavender  
Penne Grisham  
Joyce Perry  
Jennifer Quinton

### **Business Technology/Marketing Education**

Norma Bailey  
Jeff Riley  
Michelle Rollins  
Donnie Walton

### **Health Sciences Education**

Michelle Johnston  
Nancy Hamilton

### **Hospitality & Tourism**

Michelle Bruner  
Nancy Hamilton

### **Human Services**

Heath Cunningham  
Patsy Nicks  
D'Anna Vancleave

### **Trade & Industrial Education**

Russ Davis  
Jeremy Roney  
Coby Watts

**Director of Schools Record of Names and Qualifications of Members  
of Local Textbook Selecting Committees**

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*This Form Remains in the Office of the Local  
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Adoption*

For the School Year 2011-12

Adoption for Schools of Obion County,  City,  or Special School District,

I, \_\_\_\_\_, hereby certify that the following school personnel have  
*Superintendent's Signature*

been named by me and approved by the local board of education as a textbook selecting committee for the adoption of textbooks in the following subject(s):

Art

Name	Endorsement Code	Certificate Number	Years Experience (Public School)	School
Suzanne Hill	008, 427	000265471	16	OCCHS
Glen Marshall	427	000243633	7	OCCHS

**For qualifications and parameters for appointments to local textbook adoption committees, see TCA-49-6-2207 (c) (1-4); (d)(1-2);(e); (f)**

*(c) (1) Boards shall make their adoption upon recommendations of committees. These committees shall be set up by subject matter fields and composed of teachers, or supervisors and teachers, with the number of members of each committee to be determined by the board based upon the relative size of the local school system.*

*(2) These committees shall be composed of teachers and supervisors who are now teaching or supervising the respective subject and shall be by grade or groups of grades arranged so that a committee may consider an entire series of books if it should so desire; provided, that in all cases, the teachers appointed on the committees herein provided for shall hold assignments utilizing electronic textbooks furnished by the board.*

*(3) The members of the committee authorized in this section shall serve for one (1) fiscal year.*

*(4) In recommending textbooks for use in economics or business-oriented courses or programs, the local committee should include, at least as a supplemental textbook, one (1) textbook written, illustrated and exemplified in such a manner as to facilitate comprehension by all students, including those of disadvantaged socioeconomic circumstances and of culturally different backgrounds*

*(d) (1) All members appointed on such committees shall subscribe to the oath as set out in § 49-6-2201(f).*

*(2) The oath shall be administered by the county executive or by some authorized official empowered to administer an oath*

*(e) The director of schools in the school district, adopting textbooks under the provisions of this part, shall serve as ex officio member of all committees, and shall record a list of all books adopted and immediately at the completion of the adoption forward a copy of such recorded adoption to the commissioner of education.*

*(f) As provided in 49-6-2202(d), a local board may furnish electronic textbooks to pupils attending the public schools, provided the electronic textbooks are furnished free of charge. A board that chooses to furnish electronic textbooks to pupils attending school in the district shall provide reasonable access to the electronic textbooks and other necessary computer equipment to pupils in the district who are required to complete homework assignments and to teachers providing homework assignments utilizing electronic textbooks furnished by the board.*

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Driver Education

<b>Name</b>	<b>Endorsement Code</b>	<b>Certificate Number</b>	<b>Years Experience (Public School)</b>	<b>School</b>
Chuck Foley	082, 419, 420	000528596	13	OCCHS
Gwin Wood	072, 082, 099	000268566	34	OCCHS/SFHS

***For qualifications and parameters for appointments to local textbook adoption committees, see TCA-49-6-2207 (c) (1-4); (d)(1-2);(e); (f)***

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Literature 6-8

<b>Name</b>	<b>Endorsement Code</b>	<b>Certificate Number</b>	<b>Years Experience (Public School)</b>	<b>School</b>
Mindy Coursey	101, 002	000218244	4	Hillcrest
Marci Roach	101	000236576	22	Lake Road
Tammy Sisson	101, 407	000204904	23	South Fulton MS
Ruth Ann Sparkman	101	000147028	31	Ridgemont
Tena Thompson	101	000164699	19	Black Oak

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Literature 9-12

Name	Endorsement Code	Certificate Number	Years Experience (Public School)	School
Greg Barclay	407, 480	000289924	7	South Fulton HS
Sherri Bing	007, 011, 101	000163935	28	OCCHS
David Byars	407	000255684	9	OCCHS
Lisa Thompson	101, 007, 011	000146955	27	South Fulton HS

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Music K-6

Name	Endorsement Code	Certificate Number	Years Experience (Public School)	School
Jeanne Foster	429	000217025	12	Lake Road
Beth McDavid	028,029	000222142	26	Hillcrest
Greg Sinclair	028, 029	000111144	37	South Fulton Ele.

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Music 7-12

Name	Endorsement Code	Certificate Number	Years Experience (Public School)	School
Monty Breneman	428, 429	000549710	3	South Fulton HS
Ped Foster	428, 429	000254986	9	Black Oak
Jon Kerr	240, 241	000178528	21	OCCHS
Ed Pledge	429	000225524	13	Ridgemont

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Spelling K-3

<b>Name</b>	<b>Endorsement Code</b>	<b>Certificate Number</b>	<b>Years Experience (Public School)</b>	<b>School</b>
Patti May	402	000289313	11	South Fulton Ele.
Katharine Raines	101, 473	00239778	19	Ridgemont
Sandy Simpson	101,002	000221043	24	Lake Road

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Spelling 4-6

Name	Endorsement Code	Certificate Number	Years Experience (Public School)	School
Cathy Cavender	101	000162124	29	Lake Road
Penne Grisham	101, 002	000262946	17	Ridgemont
Joyce Perry	001	000082602	29	South Fulton Ele.
Jennifer Quinton	402	000234773	10	Black Oak

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Business Tech

<b>Name</b>	<b>Endorsement Code</b>	<b>Certificate Number</b>	<b>Years Experience (Public School)</b>	<b>School</b>
Norma Bailey	101, 024, 030, 032-039	000162121	12	South Fulton HS
Jeff Riley	474, 475	000516559	3	OCCHS
Michelle Rollins	474, 413	000265461	14	OCCHS
Donnie Walton	474, 475	000224990	9	OCCHS

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Marketing Education

<b>Name</b>	<b>Endorsement Code</b>	<b>Certificate Number</b>	<b>Years Experience (Public School)</b>	<b>School</b>
Norma Bailey	101, 024, 030, 032-039	000162121	12	South Fulton HS
Jeff Riley	474, 475	000516559	3	OCCHS
Michelle Rollins	474, 413	000265461	14	OCCHS
Donnie Walton	474, 475	000224990	9	OCCHS

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Director of Schools for the 6 years of the  
Adoption*

For the School Year 2011-12

Adoption for Schools of Obion County,  City,  or Special School District,

I, \_\_\_\_\_, hereby certify that the following school personnel have  
*Superintendent's Signature*

been named by me and approved by the local board of education as a textbook selecting committee for the adoption of textbooks in the following subject(s):

Health Sciences Ed

<b>Name</b>	<b>Endorsement Code</b>	<b>Certificate Number</b>	<b>Years Experience (Public School)</b>	<b>School</b>
Michelle Johnston	577	000248821	5	OCCHS
Nancy Hamilton	001, 007, 021, 091, 092, 093, 094, 482	000057164	42	Central Office

***For qualifications and parameters for appointments to local textbook adoption committees, see TCA-49-6-2207 (c) (1-4); (d)(1-2);(e); (f)***

*(c) (1) Boards shall make their adoption upon recommendations of committees. These committees shall be set up by subject matter fields and composed of teachers, or supervisors and teachers, with the number of members of each committee to be determined by the board based upon the relative size of the local school system.*

*(2) These committees shall be composed of teachers and supervisors who are now teaching or supervising the respective subject and shall be by grade or groups of grades arranged so that a committee may consider an entire series of books if it should so desire; provided, that in all cases, the teachers appointed on the committees herein provided for shall hold assignments utilizing electronic textbooks furnished by the board.*

*(3) The members of the committee authorized in this section shall serve for one (1) fiscal year.*

*(4) In recommending textbooks for use in economics or business-oriented courses or programs, the local committee should include, at least as a supplemental textbook, one (1) textbook written, illustrated*

*and exemplified in such a manner as to facilitate comprehension by all students, including those of disadvantaged socioeconomic circumstances and of culturally different backgrounds*

*(d) (1) All members appointed on such committees shall subscribe to the oath as set out in § 49-6-2201(f).*

*(2) The oath shall be administered by the county executive or by some authorized official empowered to administer an oath*

*(e) The director of schools in the school district, adopting textbooks under the provisions of this part, shall serve as ex officio member of all committees, and shall record a list of all books adopted and immediately at the completion of the adoption forward a copy of such recorded adoption to the commissioner of education.*

*(f) As provided in 49-6-2202(d), a local board may furnish electronic textbooks to pupils attending the public schools, provided the electronic textbooks are furnished free of charge. A board that chooses to furnish electronic textbooks to pupils attending school in the district shall provide reasonable access to the electronic textbooks*

**Director of Schools Record of Names and Qualifications of Members  
of Local Textbook Selecting Committees**

*Use the <Tab> Key to Move from Point to Point in the Form*

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Hospitality & Tourism

<b>Name</b>	<b>Endorsement Code</b>	<b>Certificate Number</b>	<b>Years Experience (Public School)</b>	<b>School</b>
Michelle Bruner	050, 453	000217459	17	OCCHS
Nancy Hamilton	001, 007, 021, 091, 092, 093, 094, 482	000057164	42	Central Office

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Human Services

Name	Endorsement Code	Certificate Number	Years Experience (Public School)	School
Heath Cunningham	590	000256500	8	OCCHS
Patsy Nicks	561	000222433	15	OCCHS
D'Anna Vancleave	561	000260677	17	OCCHS

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Trade & Industrial Ed.

<b>Name</b>	<b>Endorsement Code</b>	<b>Certificate Number</b>	<b>Years Experience (Public School)</b>	<b>School</b>
Russ Davis	110, 482, 019, 080, 105, 082	000198427	23	OCCHS
Jeremy Roney	507, 508, 581	000263716	6	OCCHS
Coby Watts	522	000211568	5	OCCHS

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